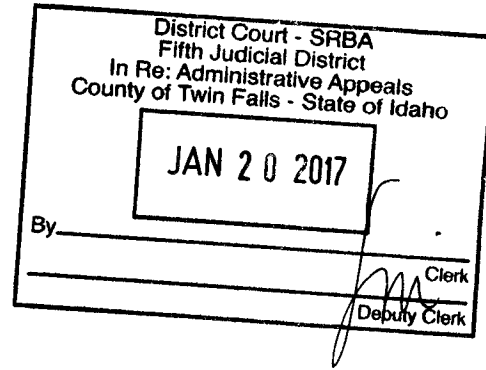


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*Attorneys for City of Hailey*



**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

SUN VALLEY COMPANY,  
  
Petitioner,

vs.

GARY SPACKMAN, Director of the Idaho  
Department of Water Resources,  
  
Respondent.

Case No.: CV 01-16-23185

NOTICE OF APPEARANCE

Fee Category: I.1.: \$136.00

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF  
RECORD


YOU ARE HEREBY NOTIFIED THAT Michael C. Creamer and Michael P. Lawrence,  
of the firm Givens Pursley LLP, enter an appearance as attorneys of record for and on behalf of  
the City of Hailey. All papers in this action should be served upon the respective counsel at the  
addresses listed above.

The City of Hailey is a party to the underlying administrative action Docket No. AA-  
GWMA-2016-01 per the Idaho Department of Water Resources' Order granting the intervention  
dated January 12, 2017. Pursuant to paragraph 3 of this Court's *Procedural Order Governing  
Judicial Review of Final Order of Idaho Department of Water Resources* entered in this matter,

the City of Hailey understands that the Court will treat this Notice of Appearance as a motion to intervene and will automatically grant Intervenor status.

Respectfully submitted this 19<sup>th</sup> day of January, 2017.

GIVENS PURSLEY LLP

By:   
Michael C. Creamer  
*Attorneys for City of Hailey*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that, on this 19<sup>th</sup> day of January, 2017, I served a true and correct copy of the above and foregoing document upon the following by the method indicated:

|  |   |   |
|--|---|---|
| Garrick Baxter<br>Deputy Attorney General<br>Idaho Department of Water Resources<br>PO Box 83720<br>Boise, ID 83720-0098 | <input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | U. S. Mail<br>Hand Delivered<br>Overnight Mail<br>Facsimile<br>E-mail |
| Matthew J. McGee<br>101 S. Capitol Blvd. 10 <sup>th</sup> Floor<br>P O Box 829<br>Boise, ID 83701-0829                   | <input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | U. S. Mail<br>Hand Delivered<br>Overnight Mail<br>Facsimile<br>E-mail |
| Director of IDWR<br>PO Box 83720<br>Boise, ID 83720-0098   | <input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | U. S. Mail<br>Hand Delivered<br>Overnight Mail<br>Facsimile<br>E-mail |
| John K. Simpson<br>Travis L. Thompson<br>Paul L. Arrington<br>PO Box 63<br>Twin Falls, ID 83303-0063                     | <input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | U. S. Mail<br>Hand Delivered<br>Overnight Mail<br>Facsimile<br>E-mail |
| Scott L. Campbell<br>PO Box 170538<br>Boise, ID 83717  | <input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | U. S. Mail<br>Hand Delivered<br>Overnight Mail<br>Facsimile<br>E-mail |
| Dean Tranmer<br>PO Box 4169<br>Pocatello, ID 83201   | <input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | U. S. Mail<br>Hand Delivered<br>Overnight Mail<br>Facsimile<br>E-mail |
| Sarah Klahn<br>Mitra Pemberton<br>511 Sixteenth Street, Ste 500<br>Denver, CO 80202                                      | <input checked="" type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | U. S. Mail<br>Hand Delivered<br>Overnight Mail<br>Facsimile<br>E-mail |

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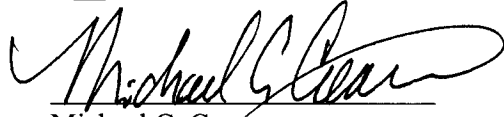
  
  
  
  

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